Roluff Willman
(Original Signature of Member)

118TH CONGRESS 2D SESSION

H.R.

To reauthorize the America's Conservation Enhancement Act, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

Mr. WITTMAN introduced the following bill; which was referred to the Committee on _____

A BILL

To reauthorize the America's Conservation Enhancement Act, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE; TABLE OF CONTENTS.
- 4 (a) Short Title.—This Act may be cited as the
- 5 "America's Conservation Enhancement Reauthorization
- 6 Act of 2024".
- 7 (b) Table of Contents.—The table of contents for
- 8 this Act is as follows:

Sec. 1. Short title; table of contents.

TITLE I-WILDLIFE ENHANCEMENT, DISEASE, AND PREDATION

- Sec. 101. Losses of livestock due to depredation by federally protected species.
- Sec. 102. Black vulture livestock protection program.
- Sec. 103. Chronic Wasting Disease Task Force.
- Sec. 104. Protection of water, oceans, coasts, and wildlife from invasive species.
- Sec. 105. North American Wetlands Conservation Act.
- Sec. 106. National Fish and Wildlife Foundation Establishment Act.
- Sec. 107. Modification of definition of sport fishing equipment under TSCA.
- Sec. 108. Chesapeake Bay Program.
- Sec. 109. Chesapeake Bay Initiative Act of 1998.
- Sec. 110. Chesapeake Watershed Investments for Landscape Defense.

TITLE II—NATIONAL FISH HABITAT CONSERVATION THROUGH PARTNERSHIPS

- Sec. 201. National Fish Habitat Board.
- Sec. 202. Fish Habitat Partnerships.
- Sec. 203. Fish habitat conservation projects.
- Sec. 204. Technical and scientific assistance.
- Sec. 205. Accountability and reporting.
- Sec. 206. Funding.
- Sec. 207. Technical correction.

1 TITLE I—WILDLIFE ENHANCE-

- 2 MENT, DISEASE, AND PREDA-
- 3 TION
- 4 SEC. 101. LOSSES OF LIVESTOCK DUE TO DEPREDATION BY
- 5 FEDERALLY PROTECTED SPECIES.
- 6 Section 102(d) of the America's Conservation En-
- 7 hancement Act (7 U.S.C. 8355(d)) is amended, in the
- 8 matter preceding paragraph (1), by striking "2025" and
- 9 inserting "2030".
- 10 SEC. 102. BLACK VULTURE LIVESTOCK PROTECTION PRO-
- 11 GRAM.
- 12 Section 103 of the America's Conservation Enhance-
- 13 ment Act (7 U.S.C. 8356) is amended—

1	(1) in the section heading, by inserting ";
2	BLACK VULTURE LIVESTOCK PROTECTION
3	PROGRAM" after "COMMON RAVENS";
4	(2) by redesignating subsections (a) through (c)
5	as paragraphs (1) through (3), respectively, and in-
6	denting appropriately;
7	(3) in each of paragraphs (2) and (3) (as so re-
8	designated), by striking "subsection (a)" and insert-
9	ing "paragraph (1)";
10	(4) by inserting before paragraph (1) (as so re-
11	designated) the following:
12	"(a) Depredation Permits for Black Vultures
13	AND COMMON RAVENS.—"; and
14	(5) by adding at the end the following:
15	"(b) Black Vulture Livestock Protection
16	Program.—
17	"(1) IN GENERAL.—The Secretary, in coordina-
18	tion with States, shall carry out, through fiscal year
19	2030, a black vulture livestock protection program
20	(referred to in this subsection as the 'program') that
21	allows 1 public entity or Farm Bureau organization
22	per State to hold a statewide depredation permit to
23	protect commercial agriculture livestock from black
24	vulture predation.

1	"(2) REQUIREMENTS.—Each public entity or
2	Farm Bureau organization that holds a depredation
3	permit under the program—
4	``(A) shall—
5	"(i) demonstrate sufficient experience
6	and capacity to provide government regu-
7	lated services to the public, as determined
8	by the Secretary;
9	"(ii) submit a complete depredation
10	permit application, as determined by the
11	Secretary, for review and approval accord-
12	ing to procedures of the United States
13	Fish and Wildlife Service;
14	"(iii) be responsible for complying
15	with, and ensuring subpermittee compli-
16	ance with, as applicable, all permit condi-
17	tions; and
18	"(iv) be responsible for collecting,
19	managing, and reporting required informa-
20	tion under the permit; and
21	"(B) may subpermit to livestock producers
22	to take black vultures for the purposes of live-
23	stock protection.
24	"(3) Study.—The Secretary, in consultation
25	with the Secretary of Agriculture, acting through the

1	Administrator of the Animal and Plant Health In-
2	spection Service, shall carry out a study on whether
3	prescribed take levels of black vultures may be in-
4	creased for subpermittees within a biologically sus-
5	tainable take level for the population.
6	"(4) REPORT.—Not later than 1 year after the
7	date of enactment of the America's Conservation
8	Enhancement Reauthorization Act of 2024, the Sec-
9	retary, in consultation with the Secretary of Agri-
10	culture, acting through the Administrator of the
11	Animal and Plant Health Inspection Service, shall
12	submit to the Chair and Ranking Member of the
13	Committee on Environment and Public Works of the
14	Senate and the Chair and Ranking Member of the
15	Committee on Natural Resources of the House of
16	Representatives a report on the status of the pro-
17	gram, including the results of the study required
18	under paragraph (3).".
19	SEC. 103. CHRONIC WASTING DISEASE TASK FORCE.
20	Section 104(d)(1) of the America's Conservation En-
21	hancement Act (16 U.S.C. 667h(d)(1)) is amended by
22	striking "2025" and inserting "2030".

1	SEC. 104. PROTECTION OF WATER, OCEANS, COASTS, AND
2	WILDLIFE FROM INVASIVE SPECIES.
3	Section 10(p) of the Fish and Wildlife Coordination
4	Act (16 U.S.C. 666c-1(p)) is amended, in the matter pre-
5	ceding paragraph (1), by striking "2025" and inserting
6	"2030".
7	SEC. 105. NORTH AMERICAN WETLANDS CONSERVATION
8	ACT.
9	Section 7(c) of the North American Wetlands Con-
10	servation Act (16 U.S.C. 4406(c)) is amended by striking
11	"2025" and inserting "2030".
12	SEC. 106. NATIONAL FISH AND WILDLIFE FOUNDATION ES-
13	TABLISHMENT ACT.
14	Section 10 of the National Fish and Wildlife Founda-
15	tion Establishment Act (16 U.S.C. 3709) is amended—
16	(1) in subsection (a)(1), in the matter pre-
17	ceding subparagraph (A), by striking "2025" and
18	inserting "2030"; and
18 19	
	inserting "2030"; and
19	inserting "2030"; and (2) in subsection (b)(1)—
19 20	inserting "2030"; and (2) in subsection (b)(1)— (A) in subparagraph (A), by striking "and
19 20 21	inserting "2030"; and (2) in subsection (b)(1)— (A) in subparagraph (A), by striking "and cooperative agreements," and inserting ", coop-

1	(B) by redesignating subparagraphs (B)
2	and (C) as subparagraphs (C) and (D), respec-
3	tively;
4	(C) by inserting after subparagraph (A)
5	the following:
6	"(B) Funding agreements.—Federal
7	departments, agencies, and instrumentalities
8	may enter into a Federal funding agreement
9	with the Foundation for a period of not less
10	than 5 years and not more than 10 years."; and
11	(D) in subparagraph (C) (as so redesig-
12	nated), by inserting ", and should when pos-
13	sible," after "may".
14	SEC. 107. MODIFICATION OF DEFINITION OF SPORT FISH-
15	ING EQUIPMENT UNDER TSCA.
16	Section 108(a) of the America's Conservation En-
17	hancement Act (15 U.S.C. 2601 note) is amended by
18	striking "During the 5-year period beginning on the date
19	of enactment of this Act" and inserting "During the pe-
20	riod beginning on the date of enactment of the America's
21	Conservation Enhancement Reauthorization Act of 2024
22	and ending on September 30, 2030".
23	SEC. 108. CHESAPEAKE BAY PROGRAM.
24	Section 117(j) of the Federal Water Pollution Control
25	Act (33 U.S.C. 1267(j)) is amended—

1	(1) in paragraph (4), by striking "and" at the
2	end;
3	(2) in paragraph (5), by striking the period at
4	the end and inserting "; and"; and
5	(3) by adding at the end the following:
6	"(6) for each of fiscal years 2026 through
7	2030, \$92,000,000.".
8	SEC. 109. CHESAPEAKE BAY INITIATIVE ACT OF 1998.
9	Section 502(c) of the Chesapeake Bay Initiative Act
10	of 1998 (Public Law 105–312; 112 Stat. 2963; 134 Stat.
11	920) is amended by striking "2025" and inserting
12	"2030".
13	SEC. 110. CHESAPEAKE WATERSHED INVESTMENTS FOR
13 14	SEC. 110. CHESAPEAKE WATERSHED INVESTMENTS FOR LANDSCAPE DEFENSE.
14	LANDSCAPE DEFENSE.
14 15	LANDSCAPE DEFENSE. Section 111(e)(1) of the America's Conservation En-
14 15 16 17	LANDSCAPE DEFENSE. Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by
14 15 16 17	LANDSCAPE DEFENSE. Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by striking "2025" and inserting "2030". TITLE II—NATIONAL FISH HABI-
14 15 16 17	LANDSCAPE DEFENSE. Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by striking "2025" and inserting "2030". TITLE II—NATIONAL FISH HABI-
114 115 116 117 118	Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by striking "2025" and inserting "2030". TITLE II—NATIONAL FISH HABITAT CONSERVATION
14 15 16 17 18 19	Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by striking "2025" and inserting "2030". TITLE II—NATIONAL FISH HABITAT CONSERVATION THROUGH PARTNERSHIPS
14 15 16 17 18 19 20 21	Section 111(e)(1) of the America's Conservation Enhancement Act (33 U.S.C. 1267 note) is amended by striking "2025" and inserting "2030". TITLE II—NATIONAL FISH HABITAT CONSERVATION THROUGH PARTNERSHIPS SEC. 201. NATIONAL FISH HABITAT BOARD.

1	(A) in the matter preceding subparagraph
2	(A), by striking "26 members" and inserting
3	"28 members";
4	(B) by amending subparagraph (Λ) to read
5	as follows:
6	"(A) 2 shall be representatives of the De-
7	partment of the Interior, including the United
8	States Fish and Wildlife Service and the Bu-
9	reau of Land Management;"; and
10	(C) by striking subparagraphs (G) and (H)
11	and inserting the following:
12	"(G) 2 shall be representatives of Indian
13	Tribes, of whom—
14	"(i) 1 shall be a representative of In-
15	dian Tribes in the State of Alaska; and
16	"(ii) 1 shall be a representative of In-
17	dian Tribes in States other than the State
18	of Alaska;
19	"(H) 2 shall be representatives of—
20	"(i) the Regional Fishery Manage-
21	ment Councils established by section
22	302(a)(1) of the Magnuson-Stevens Fish-
23	ery Conservation and Management Act (16
24	U.S.C. 1852(a)(1)); or

1	"(ii) the Marine Fisheries Commis-
2	sions;"; and
3	(2) in subsection (e)(1)(B), by striking "all
4	members" and inserting "the members present".
5	SEC. 202. FISH HABITAT PARTNERSHIPS.
6	Section 204(e) of the America's Conservation En-
7	hancement Act (16 U.S.C. 8204(e)) is amended—
8	(1) in paragraph (1), in the matter preceding
9	subparagraph (A), by inserting ", subject to para-
10	graph (3)," after "Act and"; and
11	(2) by adding at the end the following:
12	"(3) Limitation.—The Board shall only sub-
13	mit a report required under paragraph (1) in the fis-
14	cal years in which the Board is proposing modifica-
15	tions to, or new designations of, 1 or more Partner-
16	ships.".
17	SEC. 203. FISH HABITAT CONSERVATION PROJECTS.
18	Section 205 of the America's Conservation Enhance-
19	ment Act (16 U.S.C. 8205) is amended—
20	(1) in subsection (b), by striking "for the fol-
21	lowing fiscal year"; and
22	(2) in subsection (e)—
23	(A) by striking paragraph (1) and insert-
24	ing the following:

1	"(1) IN GENERAL.—The non-Federal share of
2	the total cost of all fish habitat conservation projects
3	carried out by a Partnership each year shall be at
4	least 50 percent."; and
5	(B) in paragraph (2), in the matter pre-
6	ceding subparagraph (A), by striking "Such
7	non-Federal share of the cost of a fish habitat
8	conservation project" and inserting "The non-
9	Federal share described in paragraph (1)".
10	SEC. 204. TECHNICAL AND SCIENTIFIC ASSISTANCE.
11	Section 206(a) of the America's Conservation En-
12	hancement Act (16 U.S.C. 8206(a)) is amended by insert-
13	ing ", the Bureau of Land Management," after "the For-
14	est Service".
15	SEC. 205. ACCOUNTABILITY AND REPORTING.
16	Section 209 of the America's Conservation Enhance-
17	ment Act (16 U.S.C. 8209) is amended—
18	(1) by striking subsection (b);
19	(2) in subsection (a)—
20	(A) by striking the subsection designation
21	and heading and all that follows through "Not
22	later than" in paragraph (1) and inserting the
23	following:
24	"(a) IN GENERAL.—Not later than"; and

1	(B) by redesignating paragraph (2) as sub-
2	section (b) and indenting appropriately; and
3	(3) in subsection (b) (as so redesignated)—
4	(A) in the matter preceding subparagraph
5	(A), by striking "paragraph (1)" and inserting
6	"subsection (a)";
7	(B) by redesignating subparagraphs (A),
8	(B), (C), and (D) as paragraphs (1), (2), (3),
9	and (5), respectively, and indenting appro-
10	priately;
11	(C) in paragraph (3) (as so redesignated),
12	by striking "and" at the end;
13	(D) by inserting after paragraph (3) (as so
14	redesignated) the following:
15	"(4) a description of the status of fish habitats
16	in the United States as identified by Partnerships;
17	and"; and
18	(E) in paragraph (5) (as so redesig-
19	nated)—
20	(i) by redesignating clauses (i)
21	through (v) as subparagraphs (A) through
22	(E), respectively, and indenting appro-
23	priately; and
24	(ii) in subparagraph (C) (as so redes-
25	ignated), by redesignating subclauses (I)

1	and (II) as clauses (i) and (ii), respec-
2	tively, and indenting appropriately.
3	SEC. 206. FUNDING.
4	Section 212(a) of the America's Conservation En-
5	hancement Act (16 U.S.C. 8212(a)) is amended—
6	(1) in paragraph (1)—
7	(A) in the paragraph heading, by inserting
8	"PARTNERSHIPS AND" after "HABITAT";
9	(B) by striking "2025" and inserting
10	"2030"; and
11	(C) by inserting "Partnership operations
12	under section 204 and" after "to provide funds
13	for";
14	(2) in paragraph (2), in the matter preceding
15	subparagraph (A), by striking "2025" and inserting
16	"2030"; and
17	(3) in paragraph (3), in the matter preceding
18	subparagraph (A), by striking "2025" and inserting
19	"2030".
20	SEC. 207. TECHNICAL CORRECTION.
21	Section 211 of the America's Conservation Enhance-
22	ment Act (16 U.S.C. 8211) is amended, in the matter pre-
23	ceding paragraph (1), by striking "The Federal Advisory
24	Committee Act (5 U.S.C. App.)" and inserting "Chapter

14

- 1 10 of title 5, United States Code (commonly known as
- 2 the 'Federal Advisory Committee Act'),".